



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:** HB 2317, FA#2 to HB 3677

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:** CA#1 & CA#2 to HB 2396, CA#1 to HB 3524, FA#1 to HB 3570, SB 0090, SB 2357

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** FA#1 to HB 3702

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** HB 3508, SR 129

**REFER TO EXECUTIVE COMMITTEE:** HB2911

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** FA#2 to HB 3233,

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** HB 2214, SJR30, FA#1 to SB 0285

**REFER TO HIGHER EDUCATION COMMITTEE:** FA#1 to HB 1378

**REFER TO HUMAN RIGHTS COMMITTEE:** HJR 18

**REFER TO INSURANCE COMMITTEE:** SB 1540, SFA#1 HB 2189

**REFER TO JUDICIARY COMMITTEE:** FA#1 to SB 1068, CA#1 & CA#2 to HB 1268, FA#1 to HB 2174

**REFER TO LABOR COMMITTEE:** SB 0281, CA#2 to HB 3249, FA#1 to SB 0508

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:** FA#1 to HB 2527

**REFER TO PUBLIC HEALTH COMMITTEE:** SR 136, SR 212

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** CA#2 to HB 3413, SR 193

**REFER TO TRANSPORTATION COMMITTEE:** FA#2 to HB 3436

**REFER TO VETERANS AFFAIRS COMMITTEE:** FA#2 to HB 2500

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:** FA#1 to SB 0423, CA#1 to HB 3345, HB 3779, SR 172

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:**

**BE APPROVED FOR CONSIDERATION:** HB 1629, SR169, SR 221

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**  
FA#1 to SB 1069, FA#2 to SB 1160

*Kimberly A. Lightford*

**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA**

**May 2, 2023  
Date**